

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PETER'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730118
3	SCHOOL CODE (IF APPLICABLE)	10401
4	COMPLETE ADDRESS WITH PIN CODE	POLICE LINE ROAD BHARATPUR RAJASTHAN, BHARATPUR, RAJASTHAN - 321001
5	PRINCIPAL NAME	Shiju Pallipadan
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	stpetersbharatpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05644222700

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.stpetersbharatpur.in/pdf/Extension-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.stpetersbharatpur.in/pdf/Society-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.stpetersbharatpur.in/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.stpetersbharatpur.in/pdf/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.stpetersbharatpur.in/pdf/Building-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.stpetersbharatpur.in/pdf/Fire-Safety-Certificate.pdf

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

<https://www.stpetersbharatpur.in/pdf/Self-Declaration.pdf>

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<https://www.stpetersbharatpur.in/pdf/Water-Sanitation.pdf>

NOTE

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

CURRICULUM AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.stpetersbharatpur.in/pdf/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.stpetersbharatpur.in/pdf/calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.stpetersbharatpur.in/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.stpetersbharatpur.in/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stpetersbharatpur.in/pdf/RESULT-ANALYSIS-LAST-3-YEARS.pdf

STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shiju Pallipadan
2	TOTAL NO. OF TEACHERS	77
	PGT	13
	TGT	24
	PRT	37

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS X


SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	206	203	98.5	Three Compartment

RESULT CLASS XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	82	98.8	One Compartment

E. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30351
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=y9bp9aFLlh0


 Principal
 St. Peter's Sr. Sec. School
 Police Line Road,
 Bharatpur-321001 (Raj.)